

# Cabinet

Thursday, 27th April, 2017 at 5.30 pm

Cowdray and Goodwood Rooms, Parkside, Chart Way, Horsham

|              |                 |                                       |
|--------------|-----------------|---------------------------------------|
| Councillors: | Ray Dawe        | Leader                                |
|              | Jonathan Chowen | Deputy Leader and Leisure and Culture |
|              | Philip Circus   | Housing and Public Protection         |
|              | Roy Cornell     | Waste, Recycling and Cleansing        |
|              | Brian Donnelly  | Finance and Assets                    |
|              | Gordon Lindsay  | Local Economy                         |
|              | Kate Rowbottom  | Community and Wellbeing               |
|              | Claire Vickers  | Planning and Development              |

You are summoned to the meeting to transact the following business

Tom Crowley  
Chief Executive

## Agenda

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|--|----------|
| 1. <b>Apologies for absence</b>  |          |
| 2. <b>Minutes</b><br>To approve as correct the minutes of the meeting held on 30 <sup>th</sup> March 2017  | 3 - 8    |
| 3. <b>Declarations of Members' Interests</b><br>To receive any declarations of interest from Members of the Cabinet  |          |
| 4. <b>Announcements</b><br>To receive any announcements from the Leader, Cabinet Members or the Chief Executive  |          |
| 5. <b>Public Questions</b><br>To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting |          |
| 6. <b>Overview &amp; Scrutiny Committee</b><br>To consider any matters referred to Cabinet by the Overview & Scrutiny Committee  |          |
| 7. <b>Census ICT Cloud Managed Service Provider - Preferred Supplier</b><br>To receive the report of the Cabinet Member for Finance and Assets   | 9 - 14   |

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| 8.  | <b>Appointment of a contractor to supply a replacement refuse collection fleet</b><br>To receive the report of the Cabinet Member for Waste, Recycling and Cleansing | 15 - 22 |
| 9.  | <b>Forward Plan</b><br>To note the Forward Plan  | 23 - 28 |
| 10. | <b>To consider matters of special urgency</b>  |         |